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Bib Data Sheet

CONFIRMATION NO. 9000

SERIAL NUMBER 09/862,773	FILING DATE 05/21/2001 RULE	CLASS 362	GROUP ART UNIT 2875	ATTORNEY DOCKET NO. 197/40	
APPLICANTS David M. Schnauffer, Harrisburg, NC; Thomas B. Crates, Clover, SC;					
** CONTINUING DATA *****					
** FOREIGN APPLICATIONS *****					
IF REQUIRED, FOREIGN FILING LICENSE GRANTED** SMALL ENTITY ** ** 07/24/2001					
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met Verified and Acknowledged <i>[Signature]</i> Allowance Examiner's Signature <i>[Initials]</i>		STATE OR COUNTRY NC	SHEETS DRAWING 17	TOTAL CLAIMS 21	INDEPENDENT CLAIMS 5
ADDRESS Adams, Schwartz & Evans, P.A. 2180 Two First Union Center Charlotte ,NC 28282					
TITLE Portable reduced-emissions work light					
FILING FEE RECEIVED 444	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		



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OK A

CONTINUING DATA *****

None A

** FOREIGN APPLICATIONS *****

None A

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** 07/24/2001

OK A

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35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged Examiner's Signature: <i>[Signature]</i> Initials: <i>[Initials]</i>				

ADDRESS

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2180 Two First Union Center
Charlotte, NC 28282

TITLE

PORTABLE REDUCED-EMISSIONS WORK LIGHT

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